

# 2025 MBCA SCHOLARSHIP FOUNDATION APPLICATION FORM

**MBCA Student Scholarships** are awarded in the amount of \$1,500.

Criteria: high school graduating senior; resident of the greater Atlantic City region; accepted to a higher education institution; and have not received a prior MBCA scholarship.

Student: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Sex: M / F *(optional, some scholarships are gender specific)*

Email: \_\_\_\_\_  
*(please ensure your email address is legible)*

Current School: \_\_\_\_\_

Higher Education Institution(s) planning to attend, if undecided list options:

Proposed/Current major: \_\_\_\_\_

*(some scholarships are specific to a major. If you are undecided, write undecided - it does not affect status)*

For consideration, a **COMPLETE** application package must be received by **4 PM, Friday, March 28, 2025**, at the MBCA Office located at 1616 Pacific Avenue, Atlantic City, NJ 08401. Mailing or dropping the application package is acceptable. *Incomplete packages will not be reviewed.* Scholarship recipients/winners will be invited to the annual luncheon scheduled for Monday, April 28, 2025, 12 noon at Resorts Casino Hotel.

## **THE SCHOLARSHIP APPLICATION MUST INCLUDE ALL OF THE FOLLOWING:**

- Complete Scholarship Application Form (*this form*).
- **RESUME** of academic, non-academic (sports, clubs, etc.), volunteer/community service, and any jobs held, etc. **This should be FORMATTED as a resume, and NO LONGER than three pages. You MUST format your credentials in the form of a RESUME.**
- Your latest high school transcript, *which can be unofficial copies*. Transcripts must be included in the application. Do not have your school mail them separately. It is your responsibility to obtain the transcripts. Again, they can be official or unofficial.
- A **1-page** essay **OR** a **1-page** advertisement on how best to promote Atlantic City to the South Jersey region. **SUBMIT ONE, NOT BOTH.** (Ads: color or black/white, **no larger than 8.5" by 11"**).

**DO NOT include letters of reference or other supporting document(s). Application materials will NOT be returned.** Students will be contacted by April 18, 2025 regarding status.

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Direct questions to Chris Mularz,  
Scholarship Chair at:  
[mbcascholarship@gmail.com](mailto:mbcascholarship@gmail.com)